

30 JUN 1991

For Six Month Period Ending

(Insert date)

Name of Registrant

Registration No. 1720

GOVERNMENT OF THE PROVINCE OF ALBERTA  
Business Address of Registrant

333 S. Grand Ave. #3535  
Los Angeles, Ca. 90071

I-REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- (1) Residence address
- (2) Citizenship
- (3) Occupation

Yes ☐ No ☐  
Yes ☐ No ☐  
Yes ☐ No ☐

(b) If an organization:

- (1) Name
- (2) Ownership or control
- (3) Branch offices

Yes ☐ No ☒  
Yes ☐ No ☒  
Yes ☐ No ☒

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, & 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name

Position

Date Connection  
Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
 Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
 Yes ☐ No ☒

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
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7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
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## II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes ☐ No ☐

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

Department of Economic Development & Trade  
Department of Tourism  
Government of Alberta, Canada

## III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

Department of Economic Development & Trade  
Department of Tourism  
Government of Alberta, Canada

<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(s)(9)).  
A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
 Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV—FINANCIAL INFORMATION

## 14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐ This office is a branch of

Economic Development & Trade and the Department of Tourism, Government of Alberta. It is maintained financially by a monthly remittance from the vote allowance allocated to this office upon presentation of our monthly operating expenses.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

Date	From Whom	Purpose	Amount
January 1991	Government of Alberta	Reimburse Jan account	33,266.77
February 1991	Government of Alberta	Reimburse Feb. account	24,122.72
March 1991	Government of Alberta	Reimburse March account	49,033.36
April 1991	Government of Alberta	Reimburse April account	32,439.17
May 1991	Government of Alberta	Reimburse May account	33,775.91
June 1991	Government of Alberta	Reimburse June account	32,254.77

Total 225,087.62

## (b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## 15. (a) DISBURSEMENTS—MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☐ No ☒(2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

<i>Date</i>	<i>To Whom</i>	<i>Purpose</i>	<i>Amount</i>
	Travel Expenses		9,185.43
	Salaries - Secretaries & Temporary Office Assistance		32,707.50
	Hosting		3,028.09
	Office Expenses, Postage telephones, facsimile, LPS, Courier		25,742.18

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Total 70,744.10

**15. (b) DISBURSEMENTS—THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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**(c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
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**V—POLITICAL PROPAGANDA**

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Magazine or newspaper articles | <input type="checkbox"/> Motion picture films            | <input type="checkbox"/> Letters or telegrams |
| <input type="checkbox"/> Advertising campaigns  | <input type="checkbox"/> Press releases                 | <input type="checkbox"/> Pamphlets or other publications | <input type="checkbox"/> Lectures or speeches |
| <input type="checkbox"/> Other (specify) _____  |   |  |   |

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Public Officials      | <input type="checkbox"/> Newspapers                   | <input type="checkbox"/> Libraries                |
| <input type="checkbox"/> Legislators           | <input type="checkbox"/> Editors                      | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies   | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> Nationality groups       |
| <input type="checkbox"/> Other (specify) _____ |   |   |

21. What language was used in this political propaganda:

- ☐ English ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes ☐ No ☐

## VI—EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- |                        |                              |                             |
|------------------------|------------------------------|-----------------------------|
| Exhibit A <sup>6</sup> | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Exhibit B <sup>7</sup> | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represent during this six month period? Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

(PAGE 9)

If you have previously filed an Exhibit C<sup>2</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes ☐ No ☒

If no, list names of persons who have not filed the required statement.

Gordon Coombs  
Jim Armet

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

(Type or print name under each signature)

JIM ARMET

Subscribed and sworn to before me at Los Angeles

this 13<sup>th</sup> day of AUGUST, 19 91



Christina Shibata  
(Signature of notary or other officer)

<sup>2</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

## INDUSTRIAL DEVELOPMENT & TRADE PROMOTION

Our efforts in this regard consist of encouraging American firms to consider the distribution of their products in Alberta, the possibilities of having their products manufactured under license in Alberta, or the establishment of a branch office or plant in Alberta through joint venture with another Alberta company or through its own efforts. These companies are sought out at trade shows, seminars, word-of-mouth and referrals. Often American companies seek us out.

### TRADE PROMOTION

Under this category this office is interested in arranging the sale of products made in Alberta to local buyers. In this regard, our office works in conjunction with the local Canadian Consulate and Trade office. In addition, this office acts as a point of contact or liaison between companies and parties, both private and government in Alberta and California. We assist Alberta companies in choosing appropriate trade shows to either view or exhibit their product.

A review of these activities for the last six months follows:

#### FEBRUARY 1991

- Hon. Rick Orman, Minister of Energy  
Government of Alberta, Edmonton  
Addressed Power Producers Association in Los Angeles
- SAN FRANCISCO GIFT SHOW  
Assisted Alberta exhibitors
- CALIFORNIA FARM EQUIPMENT HOW  
Tulare, California  
Assessed show for future participation
- Alberta Cushing Millwork, Calgary  
GM Woodwork Ltd., Calgary  
Alberta companies attended NEXUS Mission in Los Angeles
- Hon. J. Oldring, Minister Social Services  
Government of Alberta, Edmonton  
met with senior State social services officials in Sacramento

#### MARCH 1991

- Hon. J. Oldring, Minister Social Services  
Stockwell Day, MLA - Red Deer  
Attended meeting of City of Los Angeles Homeless Director  
discussed treatment of the homeless.

- Society of Professional Engineers Annual Meeting  
Long Beach, California  
Introduced Alberta attendees to California contacts

#### APRIL 1991

- Lions Club of Los Angeles  
addressed meeting  
Raised awareness of Alberta's industrial and trade capabilities
- Travelled to Edmonton, Alberta  
attended Departmental meetings
- ECO-EXPO TRADE SHOW  
Los Angeles  
Assisted Alberta exhibitor
- S.A.M.P.E. Show  
San Diego  
Assisted Alberta exhibitors
- HAZMACON SHOW  
San Francisco  
Assisted Alberta exhibitors
- Mr. Glen Lush, Briarcliff Marketing  
Temecula, California  
Would like more Alberta products to market
- Drummond Breweries, Red Deer  
Mr. Terry Myer  
discussion re entry into California market
- Travel to Phoenix, Arizona  
met with city officials for update on Arizona economy
- ARIZONA HOME BUILDERS SHOW  
Tucson, Arizona  
assess for future Alberta participation

#### MAY 1991

- FEDERAL COMPUTER TRADE SHOW  
Anaheim, California  
Assess for future Alberta participation
- Federal/Provincial Meeting  
San Francisco, Ca.  
updated on Consulate workplans & staff changes

- Hon. Rick Orman, Minister of Energy  
Government of Alberta  
Meeting in San Francisco with CPUC Chairman Eckert

JUNE 1991

- Ted Parker, Albert Agriculture  
discussion re attracting California business prospects to  
Alberta.
- Sullivan Mines, San Diego  
conducting tests on oil extraction on Alberta Tar Sands  
will provide report on results on completion.

## TOURISM PROMOTION

The function of this office in tourism promotion is to make Californians aware of Alberta as a tourism destination. To expedite this function we will utilize media advertising, print and electronic, hose functions, participate in local travel shows and sponsor various types of promotions.

We will continue to distribute literature, show videos on request. The literature we distribute and the videos we have available for showing contain information on the various tourist and sporting activities in the Province of Alberta. They are designed to encourage the reader or viewer to consider Alberta when planning their vacation destination.

A review of these activities for the last six months follows:

Name: PALM DESERT PROMOTION

Date: January 1991

Place: Palm Desert, California

Purpose: Market Alberta as a tourism destination

Name: FALL PRODUCT SHOW LAUNCH

Date: January 1991

Place: San Diego, City of Industry, Anaheim, Van Nuys

Purpose: Market Alberta as a tourism destination

Name: CENTRAL COAST TRAVEL EXPO

Date: January 1991

Place: San Luis Obispo, Ca.

Purpose: Market Alberta as a tourism destination

Name: ARIZONA WORLD TRAVEL SHOW

Date: January 1991

Place: Phoenix, Arizona

Purpose: Market Alberta as a tourism destination

Name: AUTOMOBILE CLUBS OF SOUTHERN CALIFORNIA

Date: February 1991

Place: San Diego, Ca.

Purpose: Market Alberta as a tourism destination

Name: CANADIAN CONSULATE PRODUCT PROMOTION

Date: February 1991

Place: San Francisco, CA.

Purpose: Market Alberta as a tourism destination

Name: THE TRAVEL SHOW

Date: February 1991

Place: Los Angeles, Ca.

Purpose: Market Alberta as a tourism destination

Name: SO. ARIZONA TRAVEL SHOW  
Date: March 1991  
Place: Tucson, AZ.  
Purpose: Market Alberta as a tourism destination

Name: BON VOYAGE TRAVEL CLUB  
Date: March 1991  
Place: Beverly Hills, Ca.  
Purpose: Make Alberta presentation to club membership

Name: ALBERTA DAYS  
Date: April 1991  
Place: Hemet, Ca.  
Purpose: Promote Alberta as a tourism destination

Name: REDONDO BEACH MALL SHOW  
Date: May 1991  
Place: Redondo Beach, Ca.  
Purpose: Promote Alberta as a tourism destination

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form CRM-154, formerly Form OBD-64 - Supplemental Statement):

Yes \_\_\_\_\_ or No XX

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes XX or No \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

\_\_\_\_\_  
Signature

Jim Armet

\_\_\_\_\_  
Date

10:30 61

\_\_\_\_\_  
Please type or print name of signatory on the line above

RECEIVED  
JUN 10 1961  
FBI - WASH DC

Director, Western U.S. Operations  
Economic Development & Trade  
Title

N